

PTO/SB/01 (6–95) (modified Approved for use through 10/31/96 OMB 0651-0032 ent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

|   | <u>.                                  </u> |  | Fatent and 11                                      | NOCH PARK                 | 71710c. U.S. DEL 71                         | icimizati or oc                                  | T. T. C. C. C. |
|---|--|--|--|---------------------------|---|--|----------------|
| 0011/PTO<br>Rev. 6/95   | U.S. Department<br>Patent and Trade        |  | Attorney Docket 1                                  | Number                    | 5122 US                                     |  |                |
|   |  | ·  | First Named Inves                                  | stor                      | Walter Lee                                  |  |                |
| DECLARA   | TION FO                                    | OR   |  | , a                       | OMPLETE IF KNO                              | NW   |                |
| UTILITY (<br>PATENT A   |  |  | Application Num                                    | ber                       | 09/675,992                                  |  |                |
|   |  |  | Filing Date  |                           | September :                                 | 29, 2000   |                |
| ·   |  |  | Group Art Unit                                     |                           | 2161  |  |                |
| [ ] Declaration C<br>Submitted<br>with Initial Filing   | \$1  | eclaration<br>ubmitted afto<br>nitial Filing | Examiner Name                                      |                           | To Be Assig                                 | ned  |                |
| As a below named inventor, I he<br>My residence, post office addres<br>I believe I am the original, first<br>plural names are listed below) o | s, and citizens                            | hip are as state<br>or (if only one          | name is listed below) or                           | an origina                | il, first and joint in                      | ventor (if<br>ion entitled:                      |                |
|   |  | sco  | RE BASED DECISION                                  | ING                       |   | ·  |                |
| the specification of which  |  | (Title o                                     | (the Invention)                                    |                           |   |  |                |
| [ ] is attached hereto OR   |  |  |  |                           |   |  |                |
| [X] was filed on 09/29/2000 a   | s United States                            | Application N                                | lumber 09/675,992 or PC                            | CT Interna                | tional Application                          | Number [   |                |
| and was amended on (MM/DD/<br>I hereby state that I have review<br>amended by any amendment spe   | ed and underst                             | and the conter                               | ] (if applicable). Its of the above identified     | specifica                 | tion, including the                         | claims, as                                       |                |
| l acknowledge the duty to discle<br>Regulations. § 1.56.  |  |  | erial to patentability as de                       | efined in T               | itle 37 Code of Fe                          | dcral  | :              |
| I hereby claim foreign priority<br>for patent or inventor's certifics<br>States of America, listed below<br>or of any PCT international app   | nte, or § 365 (a)<br>and have also         | of any PCT is<br>identified belo             | nternational application vow. by checking the box. | vhich desi;<br>any forcia | gnated at least one<br>in application for p | country other that<br>atent or inventor;<br>med. | s certificate, |
| Prior Foreign Application   | Coun                                       | try  | Foreign Filing Date                                |                           | Priority                                    | Certified Cop                                    | -              |
| Number(s)   |  |  | (MM/DD/YYYY)                                       | N                         | ot Claimed                                  | YES  | NO             |
|   |  |  |  |                           | []  | []   | []             |
|   | . ·  |  |  |                           | ii  | 1 1  | 11             |
|   |  |  | •  |                           | [ ]   | 1.3  | []             |
|   |  |  |  |                           |   |  | 1.1            |
| [ ] Additional foreign appl   | cation number                              | ers are listed                               | on a supplemental pric                             | rity shee                 | attached hereto                             | ):<br>   | ····           |
| I hereby claim the benefit und  | ler Title 35. U                            | nited States (                               | Code § 119(e) of any Ur                            | ited State                | es provisional app                          | lication(s) listed                               | below.         |
| Application Number  |  |  | g Date (MM/DD/YYYY)                                |                           |   | al provisional                                   |                |
| 60/195,156  | •  |  | 04/06/2000   |                           |   | ation numbers are                                | :              |
|   |  |  |  |                           |   | on a supplementa                                 | 3              |
|   |  |  |  |                           | sheet :                                     | attached hereto.                                 |                |

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| DECLARA  |  |   |   |  |   |                                   | Page  | _                                      | •   |   |
|--|--|---|---|--|---|-----------------------------------|---|--|---|---|
| I hereby claim the benefit under Title 3 international application designating the claims of this application is not disclose the first paragraph of Title 35, United Spatentability as defined in Title 37, Comprior application and the national or PC | e United States of<br>ed in the prior U<br>States Code § 11:<br>de of Federal Re | of Americ<br>inited Stat<br>2, I ackno<br>gulations | a, listed be<br>es or PCT<br>wledge th<br>§ 1.56 wh | elow ar<br>internated<br>duty<br>ich bed | nd, inso<br>ational a<br>to disclo<br>same av | far as th<br>applicat<br>ose info | ne subjection in te<br>sion in te<br>sionation<br>between | ect ma<br>the ma<br>n which<br>n the f | itter of ea<br>inner pro<br>ch is ma<br>filing da | ach of the<br>ovided by<br>terial to<br>te of the |
| U.S. Parent Application  | PCT Parent   |   | Parent Filing Date                                  |  |   |                                   | Parent Patent Number                                      |  |   |   |
| Number   | Number   |   | (MM/I   |  |   |                                   |   | (if a                                  | pplicabl  | e)  |
| 09/167,102<br>07/941,971   |  |   |   |  |   |                                   |   |  |   |   |
| [ ] Additional U.S. or PCT internation   | nal application r  | umbers a  | re listed o   | a sup                                    | plemen  | tal prio                          | rity she  | ≠t atta                                | iched he  | reto.   |
| As a named inventor, I hereby appoint<br>business in the Patent and Trademark (  | the following at   | tomey(s)  | and/or ago  | nt(s) t                                  | о ргозес                                      | cute this                         | s applic  | ation                                  | and to t  | ansact all  |
| Name   |  | istration   |   |  | N   | ame                               | •   |  |   | Registration                                      |
|  |  | umber   |   |  |   |                                   |   |  |   | Number  |
| Robert R. Sachs  |  | 2,120   |   | Çı                                       | iarles E                                      | E. Schu                           | lman  |  |   | 43,350  |
| Lorrel A. Birnschein   | P  | 46,555  |   |  |   |                                   | •   |  |   |   |
|  | ·  |   |   |  |   |                                   |   |  |   |   |
| ] Additional attorney(s) and/or age<br>Please direct all correspondence to:  | )<br>1   | C. Eric<br>Fenwick &<br>Fwo Palo<br>Palo Alto       | Schulmai<br>& West L<br>Alto Squ                    | i<br>LP<br>ure                           | nea nero                                      |                                   |   | ·                                      |   |   |
| Telephone (650) 858-7841   |  | Ų.  |   | Fax                                      | (650  | ) 494-1                           | 417   |  |   |   |
|  |  |   |   |  |   |                                   |   |  |   |   |
| I hereby declare that all statements mad<br>are believed to be true; and further that<br>made are punishable by fine or imprisor<br>false statements may jeopardize the val<br>Name of Sole or First Invente   | these statements<br>nment, or both, u<br>idity of the applic                     | were made<br>nder Section<br>cation or a            | e with the l<br>on 1001 of                          | cnowle<br>Title I<br>ssued t             | dge that<br>.8 of the<br>hereon.              | t willful<br>: United             | false s<br>States   | Code :                                 | ints and t  | he like so  |
| Given Watter   | Middle   | w.  | Family  | Le                                       | ė   |                                   |   |  |   | m <u>ti</u> x                                     |
| Name   | Initial  |   | Name  |  |   | · -                               |   | <del></del>                            |   | g. Jr.  |
| Inventor's Signature   |  |   | `   |  | r. — · · —                                    | Date                              | 1   | <u>al</u> :                            | 27/2  | 000   |
| Residence: City La Mesa  | s  | tate C  | A Cou   | ntry                                     | USA   |                                   |   | Citize                                 | nship   | US  |
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| City La Mesa   |  | - 1   | A Zi  |  | 921   |                                   | Count   | ry 1                                   | USA   |   |
| [X] Additional inventors are being na  | med on supplem   | nental sho  | ct(s) attacl  | ed he                                    | reto  |                                   |   |  |   |   |

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| DECLARATION  |  |  |   | ADDITIONAL INVENTOR(S) Supplemental Sheet            |                        |                    |                                  |  |  |  |
|--|--|--|---|--|------------------------|--------------------|----------------------------------|--|--|--|
| Name of Additional Joint Inventor, if any:   |  |  |   | A petition has been filed for this unsigned inventor |                        |                    |                                  |  |  |  |
| Given  | Middle   | <u> </u>   | Family  | Shoham   |                        |                    | 1 -                              | uffix  |  |  |
| Name Daniel  | Initial  |  | Name  | JHQII ZU   | <u>.</u>               |                    | €.                               | g. Jr.   |  |  |
| Inventor's Signature They Shoke  | ·  | •  | - <del></del>   | ·<br><del></del>                                     | Date                   | 12/                | 119/0                            | <u>e</u> .                                       |  |  |
| Residence: City San Diego  | Ştat   | te CA  | Count   | ry US.   | A .                    | Çi                 | tizenship                        | US   |  |  |
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| Name of Additional Joint Inventor  | , if any:  | ]  | ] A petition  | n has be   | n filed for            | this uns           | signed inve                      | ntor   |  |  |
| Given<br>Name Wesley   | Middle<br>Initial  | K.   | Family<br>Name  | Wilhel   | m                      | ٠,                 | 1 -                              | Suffix<br>e.g. Jr.                               |  |  |
| Inventor's Signature   | lel  |  |   |  | Date                   | 13                 | /19/0                            | 20   |  |  |
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| Mailing Address 3812 East 48th Avenu   | le   |  |   |  | ٠.                     |                    |                                  |  |  |  |
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| Name of Additional Joint Inventor, if any:         A petition has been filed for this unsigned inventor  |  |  |   |  |                        |                    |                                  |  |  |  |
| Name of Additional Joint Inventor  | r. if any:   | :   -  | ] A petiti  | on has be  | en filed for           | r this un          | signed inve                      | ntor   |  |  |
| Name of Additional Joint Inventor Given Name Joseph  | r, if any:<br>Middle<br>Initial  | P.   | A petiti<br>Family<br>Name                              | on has be  | <del></del>            | r this un          |                                  | ntor<br>Suffix<br>e.g. Jr.                       |  |  |
| Given Name Joseph Inventor's   | Middle   | T  | Family  | T  | <del></del>            |                    |                                  | Suffix<br>e.g. Jr.                               |  |  |
| Given Name Joseph Inventor's   | Middle   | P.   | Family<br>Name  | Milan  | a .                    | 12                 |                                  | Suffix<br>e.g. Jr.                               |  |  |
| Given Name Joseph Inventor's Signature   | Middle<br>Initial  | P.   | Family<br>Name  | Milan  | Date                   | 12                 | . 27. 20                         | Suffix<br>e.g. Jr.                               |  |  |
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| Given Name Joseph Inventor's Signature San Diego Mailing Address 11222 SunnyDale Co  | Middle Initial  Statement  | P. Cate C.   | Family<br>Name  | Milan  | Date                   | /2                 | . 27. 20<br>Citizenship          | Suffix e.g. Jr.                                  |  |  |
| Given Name Joseph Inventor's Signature San Diego Mailing Address 11222 SunnyDale Co  | Middle Initial  Statement  | P. Cate C.   | Family Name  A Coun                                     | Milan  | Date                   | /2                 | . 27. 20<br>Citizenship          | Suffix e.g. Jr.                                  |  |  |
| Given Name Joseph Inventor's Signature San Diego  Mailing Address 11222 SunnyDale Co  Mailing Address  City San Diego  Name of Additional Joint Inventor  Given Name Alan ALLEN  Inventor's Alan ALLEN   | Middle Initial  Standard  Standard  Standard  Standard  Middle   | P. cate C.   | Family Name  A Coun  CA Zip  I A petit  Family          | Milan  | Date                   | Country or this un | . 27. 20<br>Citizenship          | Suffix e.g. Jr.  US  US  contor  Suffix e.g. Jr. |  |  |
| Given Name Joseph Inventor's Signature San Diego  Mailing Address 11222 SunnyDale Co Mailing Address City San Diego  Name of Additional Joint Inventor Given Name Alan ALLEN   | Middle Initial  Statement  Statement  Statement  Statement  Statement  Middle Initial  | P. cate C. catate C. catat | Family Name  A Coun  CA Zip  I A petit  Family          | Milans  192127  1901 bas b  100 Jost                 | Date SA een filed fo   | Country or this un | . 27. 20<br>Citizenship<br>y USA | Suffix e.g. Jr.  US  US  cntor Suffix e.g. Jr.   |  |  |
| Given Name Inventor's Signature  Residence: Sity San Diego  Mailing Address  City San Diego  Name of Additional Joint Inventor Given Name Inventor's Signature  Alan ALLEN  Signature  | Middle Initial  Statement  Statem | P. cate C. catate C. catat | Family Name  A Coun  CA Zip  A petit  Family Name       | Milans  192127  1901 bas b  100 Jost                 | Date  Date  Date  Date | Country or this un | USA usigned inv                  | Suffix e.g. Jr.  US  US  cntor Suffix e.g. Jr.   |  |  |
| Given Name Inventor's Signature  Residence: Sity San Diego  Mailing Address  City San Diego  Name of Additional Joint Inventor Given Name Inventor's Signature  Residence: City San Diego  | Middle Initial  Statement  Statem | P. cate C. catate C. catat | Family Name  A Coun  CA Zip  A petit  Family Name       | Milans  192127  1901 bas b  100 Jost                 | Date  Date  Date  Date | Country or this un | USA usigned inv                  | Suffix e.g. Jr.  US  US  cntor Suffix e.g. Jr.   |  |  |
| Given Name Inventor's Signature  Residence: Fity San Diego  Mailing Address  City San Diego  Name of Additional Joint Inventor Given Name Inventor's Signature  Residence: City San Diego  Mailing Address  Inventor's Signature  Residence: City San Diego  Mailing Address  18605 Lancashire W | Middle Initial  Statement  Statem | P. ate C. | Family Name  A Coun  CA Zip Family Name  A Cour  CA Zip | Milans  92127  jon has b  Jost  1  92128             | Date  Date  Date       | Country or this un | USA USA Citizenship              | Suffix e.g. Jr.  US  US  cntor Suffix e.g. Jr.   |  |  |

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